

**Minutes of the Jasper Community Arts Commission  
City of Jasper, Indiana  
March 3, 2009**

The regular meeting of the Jasper Community Arts Commission was held at 4:30 pm on Tuesday, March 3, 2009, at the Jasper Arts Center. The Pledge of Allegiance was recited and then roll call was held with the following **Commission Members Present:** Norma Kreilein, Greg Stoner, Ann Hilgefort, Michael Jones, Kendall Martin, and Pat Thyen. **Commission Members Absent:** Robin Norris, Doug Abbett, Mickey Seger, Judy Lautzenhiser, and Don Weisheit. **Staff Members Present:** Kit Miracle, Doreen Lechner, and Kelley Leuck. **Regional Services Coordinator:** Jill Watson. **City Attorney:** Sandy Hemmerlein. **Guests in attendance:** City Councilman Butch Schitter, Elizabeth Hollinden, and Herald Reporter Kasey Hawrysz.

**APPROVAL OF MINUTES**

**Kendall Martin** moved to approve the minutes of the February meeting. **Pat Thyen** seconded. Motion passed 6-0.

**City Financial Statement**

**Ann Hilgefort** moved to approve the financial statement. **Greg Stoner** seconded. Motion passed 6-0.

**City Claims and Regional Partnership Grant Claims**

City claims in the amount of \$18,504.33 were presented. Regional Partnership Grant claims in the amount of \$1,250.00 were presented. After conclusion of discussion, it was moved by **Ann Hilgefort** to accept the claims as presented. **Greg Stoner** seconded. Motion passed 6-0.

**PUBLIC BUSINESS**

There was no public business.

**COMMITTEE REPORTS**

**Director's Report/Performing Arts**

Kit reported.

- Kit presented the 2009/2010 Performer Series line up to the board. They include: Tommy Emanuel, To Kill a Mockingbird, Ball in the House, Cherry Holmes, and The Marvelous Wonderettes. After discussion, **Ann Hilgefort** made a motion to approve the line up pending contract approval. **Pat Thyen** seconded. Motion passed 6-0.
- Kit informed the board that she is applying for the American Masters Grant. This will assist with the To Kill a Mockingbird performance. There are several proposed community related activities that are being considered.
- Chalkwalk planning is continuing. The color for this year is purple. Papa John's will again be a sponsor.
- Kit requested to get quotes for the new season guide. **Kendall Martin** made a motion to allow Kit to obtain quotes. **Norman Kreilein** seconded. Motion passed 6-0.

**Building & Structures Report**

Doreen reported.

- Last week a sewer problem was discovered. Work is continuing to try to repair the problem. No damage was done to the dance floor.
- DBA Acoustics will be here on March 4<sup>th</sup>.

**Education Report**

Donna reported.

- The school programs will be finishing up in April and May.

- Dance Kaleidoscope will be here on April 7<sup>th</sup> and 8<sup>th</sup>. They will be working with the Jasper High School jazz band. They will be doing a performance together. This is sponsored by Young Audiences of Indianapolis.

### **Visual Arts Report**

Amy reported.

- The Constance Ehrlich *Toys on Vacation* exhibit was well attended.
- Approximately 60 people attended the movie "Spirited Away" Many of the people attending dressed in costume.
- March is Youth Art Month. The high school exhibit will be on display until the 15<sup>th</sup>. The reception is on Sunday from 12:00-2:00 pm. The elementary school exhibit will be from the 18<sup>th</sup>-29<sup>th</sup>. Their reception is on March 22<sup>nd</sup> from 12:00-2:00 pm.
- The art workshops are going well. The new potters wheels are being used.
- ARTventures classes are being planned for the summer.
- Amy is looking for chalk walk volunteers. There will be 5 free art stations: tie dye, paper marbling, kite making, buttons, face painting and community canvas.

### **Region 11 Report**

Kit reported for Jill.

- The next INteract meeting will be on March 31<sup>st</sup>.
- There will be a one page cultural plan survey put in all city utility bills in June. They will also be distributed throughout the region.

### **Old Business**

- The fundraising committee will be meeting next month.

### **New Business**

- There was no new business.

### **Adjournment**

**Ann Hilgefort** made a motion to adjourn at 5:20 p.m. **Pat Thyen** seconded. Motion passed 6-0.

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Mike Jones

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Attested